

*Association for the Wolf Lake Initiative*  
*5<sup>th</sup> annual*  
**Greening of the Arts Reception & Show**  
Saturday and Sunday, October 23 and 24, 2010



**Participation Agreement**

I agree to exhibit my work at the above event.

Name of Artist: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Brief Description of Work:

Paintings: number \_\_\_\_\_ medium \_\_\_\_\_ size \_\_\_\_\_ weight \_\_\_\_\_

Sculpture: number \_\_\_\_\_ medium: \_\_\_\_\_ size \_\_\_\_\_ weight \_\_\_\_\_

Photographs: number \_\_\_\_\_ size: \_\_\_\_\_

Other items: \_\_\_\_\_

*Saturday and Sunday, Oct. 23, 24*  
Environmental Education Center  
2405 Calumet Avenue  
Hammond, IN

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\*\*\*\*\*

Deadline for sign up is **September 10, 2010**. Please send biographical info about artist to AWLI by **September 17**.

Thank you for your participation.

Dennis Nygard, president; Michael L. Boos, executive director

*Association for the Wolf Lake Initiative, 2405 Calumet Avenue, Hammond, IN 46320, 219/933-7149; 312/220-0120*  
*FAX: 219/853-2424 e-mail: AWLI@sbcglobal.net*